Recording requested by Prepared by and after recording return to:

Baca Landata, Inc. Attn. Sherry Doza

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

005989 Loan Number WFB Loan Number: \$660996

1121807881 Inv Loan Number

Index

3606/260_9401

DEPT-01 RECORDING
T\$0014 TRAN 4012 01/31/95
\$5442 \$ DT #-95-0
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DANIEL L. ALLEN AND MARGARET A. BECK-ALLEN ('Borrower(1')) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the seld note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook State of Illinois:

Recording 'te': Instrument/Document No. 93590389

Original Benefician. FIRST NATIONAL BANK OF BLUE ISLAND

Property Address: 4225 SOUTH CREGIER AVENUE

CHICAGO IL 60617

95072082

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other linns against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A' PIN#: 25-01-312-045

TO HAVE AND TO HOLD unto said Assignee taid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate it said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L MORTGAGE CORP

BE KNARD J. STOC

PRES DE IT Attest: KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERN/RD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of 6.1. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the fiet act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96

SUSAN J. PÓTASH MY COMMISSION EXPIRES 7/6/96

Assignes's Address: **401 WEST 24TH STREET** NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

005989 3605 250-9401 iL Cook

LOT 18 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 19 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCK 14 (EXCEPT THE EAST 50 FEET OF THE SOUTH 133 FEET) AND THE NORTH 300 FEET OF THE SOUTH 400 FEET OF THE WEST 1/2 OF BLOCK 13, ALL IN STONY ISLAND HEIGHTS, A ON COOK COUNTY CLARK'S OFFICE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, ... ILLINOIS.

95072083