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Recording requested by,
Prepared by and after recording return to:

Born Landata, Inc
Attn: Cherry Deza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 265-0911



DEPT-01 RECORDING \$23.50
T#0014 TRAN 4012 01/31/95 11:37:00
#5450 # DT *-95-072090
COOK COUNTY RECORDER

Pool A000060027
Loan Number 008363
WFB Loan Number 8843744
Inv Loan Number 1881140813
Index 3077/260_8401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICH J. KRZYWONOS AND KAREN R. KRZYWONOS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93846989
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 2734 NORTH TROY
CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 13-25-300-028

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TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.
By Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenger
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98
OFFICIAL SEAL
JAMES E. FRANKENBERGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-4-98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

2358

UNOFFICIAL COPY
EXHIBIT A

008383
3077
250-9401
IL
Cook

THE NORTH 22 1/2 FEET OF LOT 43 AND THE SOUTH 8 3/4 FEET OF LOT 44 IN
BLOCK 2 IN THE SUBDIVISION OF LOT 1 OF COUNTY CLERK'S DIVISION OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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