Recording requested by Prepared by and after recording return to:

Baca Landata, In-Attn | Sherry Boza

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel: (713) 965 0011

A000050827

Loan Number

008380

WF8 Loan Number 8643777

Inv. Loan Number 1661140916

Index

771/250_9401

01 RECORDING

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GUILLERMO WONG AND JUANA WONG ('Borrower(s)') secured by Nortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Re:

Instrument/Document No. 93938349

Original Beneficiary: GL MORTGAGE CORPORATION

Property Address: /1' GLENWOOD LANE

GLENVIEW IL 80025

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other livins ligainst said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 04-33-409-003

95072092

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.I. MORTGAGE CORP

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDEN

Attest: BERNARD J. STOCK

PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTIN/ER, HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said in trument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year-first above written.

> AMES E. FRANKENBERGER MY COMMISSION EXPIRES 1/4/98

OFFICIAL CC."

JAMES E, FRANKER,
NOTARY PUBLIC, CLASS C
MY COMMISSION EXCENT :3

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

008380 771 250-9401 Cook

BDIVIL ING EAS SCTION 33, ERIDIAN, IN LOT 211 IN A. T. MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

95072053