

Recording requested by,
Prepared by and after recording to:

UNOFFICIAL COPY 95072093

Base Landata, Inc.
Attn: Sherry Deza
1950 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965 0011



Pool A000050966
Loan Number 009026
WFB Loan Number 8644080
Inv. Loan Number 1881481744
Index 2488/250_9401

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4012 01/31/95 11:37:00
\$5453 + DT *-95-072093
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES NUNN, JR. AND ETHEL L. NUNN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 03011078
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 12840 SOUTH ELIZABETH
CALUMET PARK IL 80843

95072093

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 25-32-112-030

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

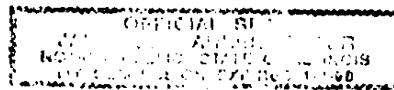
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

Handwritten initials/signature.

UNOFFICIAL COPY

EXHIBIT A

009028
2458
250-9401
IL
Cook

THE SOUTH 40 FEET OF LOT 24 IN GOOD ^{ACRES} ~~ACRES~~ ⁴ BEING A SUBDIVISION OF THAT PART OF THE NORTH 10 ACRES OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE BLUE ISLAND RIVERDALE ROAD IN COOK COUNTY, ILLINOIS.

25-32-112-070

95072093

Property of Cook County Clerk's Office