

Recording requested by,  
Prepared by and after recording, return to  
Beverly Landolt, Inc.  
Attn: Beverly Landolt  
1980 East Van Buren, Suite 600  
Houston, Texas 77056  
Tel: (713) 965-0011

Pool: A000050048  
Loan Number: 008078  
WFB Loan Number: 8643934  
Inv. Loan Number: 1861273838  
Index: 3506/250\_9401

**UNOFFICIAL COPY** 95072095



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 4012 01/31/95 11:38:00  
#5455 # DT # -95-072095  
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHARLES H. PRIEBE AND LORNE J. PRIEBE ("Borrower(s)"), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93911418  
Original Beneficiary: BANK OF HOMEWOOD  
Property Address: 1428 DOUGLAS  
FLOSSMOOR IL 60422

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

95072095

PIN#: 31-12-106-014

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP

By: Kristine R. Hartman

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock

BERNARD J. STOCK

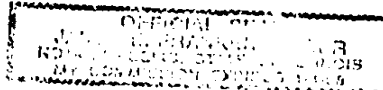
PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY CA 91950-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

2358

# UNOFFICIAL COPY

EXHIBIT A

008978

3595

250-9401

IL

Cook

LOT 9 IN BLOCK 5 IN HEATHER HILL FIRST ADDITION, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 16, 1964 AS DOCUMENT NUMBER 21 40 267.

95073035

Property of Cook County Clerk's Office