

Recording requested by,
Prepared by and after recording return to

Beta Landstar, Inc.
Attn: Sherry Decker
1980 Point Park Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 665-2111

Pool A000080946
Loan Number 008990
WFB Loan Number 8844007
Inv. Loan Number 1861273840
Index 4006/260, 0401

UNOFFICIAL COPY



755072096

DEPT-01 RECORDING \$23.50
T40014 TRAN 4012 01/31/95 11138100
#5456 # DT *-95-072096
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EUGENE BLACKWELL AND MATTIE BLACKWELL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording for Instrument/Document No. 93995921
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 3520 THROOP
CHICAGO IL 60620

95072096

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

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SEE EXHIBIT 'A'

PIN#: 25-05-121-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

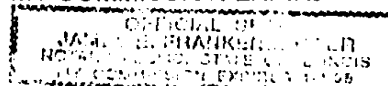
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

2550

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EXHIBIT A

008890
4005
250-9401
IL
Cook

THE NORTH 33 1/3 FEET OF LOT 5 IN BLOCK 11 IN BRAINERD'S SUBDIVISION OF
BLOCKS 1 TO 8 INCLUSIVE AND BLOCK 11 OF COLE'S SUBDIVISION OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office