Recording requested by, Prepared by and after recording return to:

Baca Landata, Inc Attn. Sherry Doma

1990 Post Jak Blvd., Suite 600

Houston, Texas 77056 Tel. (714) 965-0511

A000050927

Loan Number WFB Loan Number 8843884

908936

Inv Loan Number 1861140925

index

3869/260_0401

DEPT-01 RECORDING 1014 TRAN 4012 01/31/95 457 DT # 75-C COOK COUNTY RECORDER 75 11:38100 072097

95072097

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEVEN J. VAN BEEK AND MICHELLE L. VAN BEEK ('Borrower(s)) decured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the smannete, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, Slate of Illinois:

Recording Aet

Recording Act. Instrument/Document No. 93879818
Original Beneficiary. 31 MORTGAGE CORPORATION

Property Address: 18519 HICKORY STREET

LANSING IL 80438

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N. ... (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liefs against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 29-36-402-094

TO HAVE AND TO HOLD unto said Assignee said eVove described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

2. MORTGAGE CORP.

KRISTING P. HARTMAN

ASSISTANT VICE PRESIDEN

Altest: مرمر کرد.

BERNARD J STOCK

PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> 1 anhun bes JAMES E. FRANKENBERGER

> MY COMMISSION EXPIRES 1/4/98

DEFICIAL OF THE MOLERY OF THE PRANKET. THE PRANKET. THE STATE OF THE PRANKET OF T Assignor's Address: 851 SETON COURT

WHEELING, ILLINOIS 60090

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY CA 91950-6696



UNOFEIGIALCOPY

008936 3869 250-9401 11 Cook

LOT 224 IN THE FOURTH ADDITION TO FOREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS. AC Proposity of Cook County Clark's Office

95072097