

UNOFFICIAL COPY

95072099

Recording requested by,
Prepared by and after recording return to:

Banc Luskata, Inc.
Attn: Cheryl B. Co
1980 East Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-9011



Pool: A000050988
Loan Number: 009038
WFB Loan Number: 8644130
Inv. Loan Number: 1661481746
Index: 2380/260_8401

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4012 01/31/95 11:39:00
#5459 # DT *-95-072099
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KATHLEEN M. KUHL AND DOROTHY C. LABNO-SIMON AND MICHAEL SCOTT SIMON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94-082977
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 14303 SO. KAMES DRIVE UNIT 721
CRESTWOOD IL 60445

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

95072099

SEE EXHIBIT 'A'

PIN#: 28-04-301-011-1127

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberger
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/1/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

2350
R

UNOFFICIAL COPY

EXHIBIT A

009038
2380
250-9401
IL
Cook

PARCEL 1: UNIT 721 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22520315 AS SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT NUMBER 22723063, ALL IN COOK COUNTY, ILLINOIS.

35072099

Property of Cook County Clerk's Office