Recording requested by Prepared by and after recording return to:

Baca Landata, Inc Attn. Sherry Doga

Attn Dimity soul.
1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

001106 Loan Number WFB Loan Number R646630 Inv Loan Number 1120492585

Index

2099/250_9401

DEPT-01 RECORDING

\$23.00

TRAN 4012 01/31/95 11145100 T#0014 -072107

1467 & DT #-95 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BEVERLY BANK, AS TRUSTEE, UNDER TRUST AGREEMEN' (DATED JUNE 8, 1979 AND KNOWN AS TRUST NUMBER 8-6445 ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded anthe lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Pet

Instrument/Document No. 89109524

Original Beneficiary:

BANK OF BOURBONNAIS

Property Address: 2030 SOUTH CARPENTER

CHICAGO IL 60620

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt (1 which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage. together with the note and all other lie is against said properly securing the payment thereof, and all title held by the undersigned in and to said land. 95072107

SEE EXHIBIT 'A'

PIN#: 25-05-211-023

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate ir said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

J. MORTGAGE CORP

BFRNARD J. STOCK PRES PENT

1/2 lea

KRISTINE & HARTMAN ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared Bf.:RNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of GL. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> OFFICIA SEAL SUSAN J. POTASH MY COMMISSION EXPIRES 7/8/98

SUSAN J. POTÁSH

usan

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: **401 WEST 24TH STREET** NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY EXHIBIT A

001105 2099 250-9401 IL Cook

> LOT 1 AND THE NORTH 1/2 OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 15 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES LYING WEST OF THE Droperty of Cook County Clerk's Office CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

95072107