

Recording requested by:
Prepared by and after recording to: Unit for
Banc Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

Pool 0
Loan Number 009366
WFB Loan Number: 8864816
Inv. Loan Number 1122007848
Index 3104/260_9401

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DEPT-01 RECORDING \$23.00
T00014 TRAN 4012 01/31/95 11:47:00
\$5474 DT *-95-072114
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)
ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DEBRA Y. MILHUFF AND MICHAEL C. MILHUFF ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94844665
Original Beneficiary: BANK OF MATTESON
Property Address: 15806 SOUTH TERRACE, UNIT 1-S
OAK FOREST IL 60452

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

95072111

PIN#: 28-17-412-041-1001

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

**THE STATE OF ILLINOIS
COUNTY OF LAKE**

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

238

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EXHIBIT A

009368

3104

250-9401

IL

Cook

PARCEL 1: UNIT OAK 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK FOREST TERRACE NUMBER 15 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22350664, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF UNDERLYING SUBDIVISION.

P.I.N.. 29-17-412-041-1001

95072111

Property of Cook County Clerk's Office