Recording requested by Prepared by and after re-

Baca Landata, Inc. Attn. Sherry Doza

1980 Post Oak Blvd., Suite Houston, Texas 77056

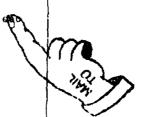
Tel. (713) 965-0011

009386

Loan Number WFB Loan Number 8864708 Inv. Loan Number 1121998645

Index

3176/260\_9401



(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PETER B. ELLIOTT AND JANICE M. ELLIOTT ('Borrower(s'), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the wild note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinols:

Recording 201:

Instrument/Document No. 94795191

Original Beneficiary: BANK OF HOMEWOOD

Property Address: 940 HOLBROOK ROAD, UNIT 27C

HOMEWOOD IL 80430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANKIN.A. (Assignee) all beneficial interest in and to title to said Mortgage. together with the note and all other lient against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 32-08-201-018-1099 AND 32-08-201 013-7004

95072117

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the tiens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

C.L. MORTGAGE CORP

BERNARD J. STOCK

PRESIDENT

Allest: Mesoure

KRISTINE F. HARTMAN

ASSISTANT VICE PRESIDENT

HELMIN

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERN/RD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of S. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation or authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the fire act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> " OFFICIAL SEAL"
> SUSAN J. POTASH
> NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96

wan SUSAN J. POTASH

MY COMMISSION EXPIRES 7/8/98

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

## UNOFFICIAL COPY

009355 3176 250-9401 IL. Cook

> PARCEL 1: UNIT 27-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMEO HOMEWOOD CONDOMINIUM DEVELOPMENT AS DELINEATED AND DEFINED IN THE DECLARATION RECOPDED AS DOCUMENT NUMBER 20241853, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT 4G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMEO HOMEWOOD GARAGE S NUMB.
> NORTH,
> JPY, ILL.
>
> OF COLUMN CONTROL
>
> OF COLUMN CONTROL
>
> OF COLUMN CONTROL
>
> OF COLUMN COLUMN CONTROL
>
> OF COLUMN CO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21199751, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95072117