Recording requested by UNOFFICIAL 95073139 Y

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Baca Landata, Inc. Attn. Sherry Doza

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

Pool

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 Loan Number
 909351

 WFB Loan Number
 8664666

 Inv Loan Number
 1121898174

Index

1121898174 3330/280 9401 DEPT-01 RECORDING
190014 TRAN 4012 01/31/95 11:48:00
45479 4 DT #-95-072119
COOK COUNTY RECORDER

(Space Above this Life Per Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KENNETH O. TOLBERT AND DEVONA TOLBERT ('Borrower(s') | Secured by a Mortgage of even date therewith executed by Borrower(s) | for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cock, State of Illinois:

Recording Pair

Instrument/Document No. 94780558

Original Beneficiary

BANK OF MATTESON

170 LESTER RD.

Property Address:

PARK FOREST IL 60486

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lie is a gainst said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 31-36-200-028-1008

95072119

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

S.C. MORTGAGE CORP

By: \_\_\_\_\_\_\_

REANARD J. STOCK

PRES PENIT

Attest: KESTALE W. SINCE KRISTINE & HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT or G.I. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the fiee act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

"OFFICIAL BEAL"
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/98

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

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## UNOFELGENLACOPY

009351 3330 250-9401 11 Cook

> UNIT 68-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TWIN ARBOR IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22316814, OR THE OR COOK COUNTY CLORK'S OFFICE IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95072119

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