Recording requested t Prepared by and after recording return to:

Baca bandata, Inc Attn Sherry Doza

1980 Post Oak Plvd., Suite

Rouston, Taxas 77056 Tel. (713) 965-0011

Pool

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Loan Number

009352 WFB Loan Number #864674

Inv. Loan Number

1121997990

index

3072/280_9401

DEPT-01 RECORDING

T\$0014 \$5480 \$ TRAN 4012 01/31/95

COOK COUNTY RECORDER

e this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CAROLINE M. NEHF ('Borrower(s)') secured by a Montgage of even drie herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref:

Instrument/Document No. 94798758

Original Beneficially: BANK OF HOMEWOOD

Property Address: 1445 LINDEN

FOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: P.I.N.: 29-32-304-062

95072170

TO HAVE AND TO HOLD unto said Assigner said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.L. MORTGAGE CORF

B'ERNARD J. STOCK

Attest: Lealing A? Har the

KRISTING R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation, it authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written.

> " OFFICIAL SEAL "
> SUSAN J. POTASH
> NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES

ann SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: **401 WEST 24TH STREET** NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

EXHIBIT A

> THE NORTH 1/2 OF LOT 9 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 2.5 FEET THEREOF) IN ROBERTSON AND YOUNG'S FOURT' ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT PART NORTH OF HOMEWOOD AND THORNTON ROAD OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
> P.I.N.: 10-32-304-062 DIT AND .
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