CIAL C Recording requested by Prepared by and effer it co

Baca Landata, Inc Attn. Sherry Doza 1980 Post Oak Blvd., Suite

Houston, Texas 77056 (713) 965-0011 Test

Pool

Loan Number 009279 WFB Loan Number, 8463967 1122014746 Inv. Loan Number Index 257/250_9401

0

DEPT-01 RECORDING

\$23.00

T00014 TRAN 4012 01/31/95 11:48:00 45481 4 DT #-95-07212 COOK COUNTY RECORDER

Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by VIRGINIA H. GAFFNEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of illinois:

Recording Ref: Instrument/Document No. 94228974

Original Beneffullary: BANK OF HOMEWOOD

Property Addicar. 524 ANTIETAM

PARK FOREST IL 60466

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO PANK, N.A. (Assignee) all beneficial Interest in and to title to said Mortgage, together with the note and all cthe liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 31-23-433-013

95072111

TO HAVE AND TO HOLD unto said Assigned gaid above described Mortgage and note, together with all and singular the liens, rights, equities, title and esizte in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.L. MORTGAGE CORP

FERNARD J. STOCK

PPESIDENT

۲) Allest: Mil tel KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENIT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation in authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and war first above written.

> OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/98

SUSAN J. POTACH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: **401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696**

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090



UNOFFICIAL COPY EXHIBIT A

009279 257 250-9401 " Cook

LOT 13 IN BLOCK 49 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24, AND PART OF THE SOUTHEAST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ECCORDING TO PLACE THEREOF RECORDED DECEMBER 18, 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1901250, IN COOK COUNTY, ILLINOIS. Service of County Clark's Office

31-23-433-013

95072121