JNOFFICIAL

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Recording requested by, Prepared by and after recording return to:

Baca Landata, Inc. Attn. Sherry Doza

1980 Post Oak Blvd., Suite Houston, Texas 77056

Tel. (713) 965-0011

Loan Number

008360

WF8 Loan Number #68466# Inv Loan Number 1121997574

index 3324/260_9401 DEPT-01 RECORDING T#0014 TRAN 4012 01/31/95 #5483 # DT # - 95 - 0 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of rue certain promissory note executed by PHILLIP VILLARREAL AND MICHELLE VILLARREAL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the spid note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cool State of Illinois:

Recording Re. Instrument/Document No. 94778294

Original Beneficiary. ANK OF HOMEWOOD Property Address: 18938 LOUISE DRIVE

LANSING IL 60438

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt or which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other I and against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 33-05-114-012

95072123

TO HAVE AND TO HOLD unto said Assignee sair, above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.J. MORTGAGE CORP

BERNARD J. STOCK

PRESIDENT

2 Haltman Attest: Nechters KRISTINE R. MARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARO J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the register and deed of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written.

> OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC STATE CF ILLINOIS MY COMMISSION EXPIRES 7/8/96

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: **401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696**

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090



UNOFEKGIENLACOPY

009350 3324 250-9401 IL. Cook

> LOT 12 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1958, AS DOCUMENT NO. 17192379, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF ILLIN 33-05-. ODO TOOK COUNTY CLORATES OFFICE COOK COUNTY OF COOK COUNTY, ILLINOIS AS LR 1793128, IN COOK COUNTY, ILLINOIS. P.I.N.: 33-05-114-012

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