OFFICIAL CO

Recording requested by Prepared by and after recording return to:

Haca Landata, Inc Attn. Sherry Doza

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

Loan Number 00B276 WFB Loan Number 8663924

iny Loan Number 1121927220

2963/260\_9401

95072124

DEFT-01 RECORDING \$23.00 T#0014 TRAN 4012 01/31/95 11:49:00 #5484 # DT #-95-072124

95072101

COOK COUNTY RECORDER

is Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MAURICE J. JOHNSON, JR. AND MARIE T. JOHNSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Re : Instrument/Document No. 94317163

Original Beneficiary: BANK OF MATTESON Property Address: 40.8 VIOLET LANE

MACTESON IL 60443

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lines against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 31-22-209-023

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

C.L. MORTGAGE CORP

BERNARD J. STOCK

PRES DENT

Attest: Kurture KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

47

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARG J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of Six MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the fiee act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> OFFICIAL SEAL SUSAN J. POTASH HOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES

SUSAN J. POTASH MY COMMISSION EXPIRES 7/6/96

Assignee's Address: **401 WEST 24TH STREET** NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

oan

## UNOFEIGIBLACOPY

009275 2051 250-9401 Cook

LOT 148 IN THE MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT "B" IN MATTESON HIGHLANDS UNIT NUMBER 1, AS PER PLAT THEREOF RECORDED AUGUST 22, 1963 IN BOOK 647, PAGE 9, AS DOCUMENT 18892127) ALL IN COOK COUNTY, ILLINOIS. The BER COOK COUNTY CLORES OFFICE

95072131

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