Recording requested by, Prepared by and after rec

Baca Landata, Inc. Attn. Sherry Doza

1980 Post Oak Blvd., Suite

Houston, Texas 77056 Tel. (713) 965-0011

009268 Loan Number WFB Loan Number: 8663958

Index

Inv Loan Number 1121911219 032/260_9401

DEPT-01 RECORDING

\$23.00

T#8014 TRAN 4012 01/31/95 11:49:00

45485 4 DT #-95-072125 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JULIE KREGER ('Borrower(s)') secured by a Mortgage of even date thorowith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), up parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Instrument/Document No. 94293789

Original Beneficiry.

BANK OF HOMEWOOD

Property Address: 1018 OLIVE-UNIT 7 D-2

HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other itens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 29-32-406-044-1083

95072175

TO HAVE AND TO HOLD unto said Assigned Faid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.L. MORTGAGE CORP

RERNARD J. STOCK

PRESIDENT

Allest: Tuters of Hartma KRISTIME R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of 3.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and star first above written.

> OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/98

wan SUSAN J. POTÁSH

MY COMMISSION EXPIRES 7/8/98

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090



UNOFFICIAL COPY EXHIBIT A

009268 032 250-9401 H. Cook

T 7.
MENTS
CLARATION
ME TO TIME,
ANGE 14, CAST
LLINOIS.

29-32-406-044-1583 UNIT 7-D2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGEVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26882469, AND AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH,

95072105