

UNOFFICIAL COPY

Pool	0
Loan Number	009271
WFB Loan Number	8663882
Inv. Loan Number	1121910241
Index	2731/250 8401

DEPT-01 RECORDING \$23.00  
T00014 RAN 4012 01/31/95 11:50:00  
#3486 # DT \*-95-072126  
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

STATE OF ILLINOIS  
COUNTY OF COOK

**KNOW ALL MEN BY THESE PRESENTS:**

Recording Ref: Instrument/Document No. 94299661  
Original Beneficiary: GL MORTGAGE CORPORATION  
Property Address: 13310 ANN STREET  
BLUE ISLAND IL 60406

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

95072126

**PIN#: 24-36-421-010-011**

**TO HAVE AND TO HOLD** unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

**G.L. MORTGAGE CORP.**

By: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

Attest: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of S.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash  
SUSAN J. POTASH  
MY COMMISSION EXPIRES 7/8/98

**Assignee's Address:**  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

**Assignor's Address:**  
851 SETON COURT  
WHEELING, ILLINOIS 60090

# UNOFFICIAL COPY

EXHIBIT A

009271

2731

250-9401

II.

Cook

LOT 4, 5 AND 6 IN SUB-BLOCK 1, IN OWNERS SUBDIVISION OF BLOCK 20 AND LOT 2 OF BLOCK 19, IN ROBINSON'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 2 OF BLOCK 19, (BEING THE WEST 160 FEET THEREOF AS SHOWN BY THE ORIGINAL PLAT OF SAID ROBINSON'S ADDITION, OCCUPIED BY THE RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD) IN COOK COUNTY, ILLINOIS.

95072106

Property of Cook County Clerk's Office