Recording requested by, Prepared by and after rec

Baca Landata, Inc Attn. Sherry Doza

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

009264 Loan Number WFB Loan Number 8863817 inv Loan Number 1121911207

076/260_9401



RECORDING TRAN 4012 01/31/95

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT E. BURGESS AND ANDREA L. BURGESS AND JOHN P. MCRRIN AND SUSAN T. MORRIN ('Borrower(s)') secured by a Mortgage of even date therewith executed by burrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Par

Instrument/Document No. 94287746

Original Beneficiary:

GL MORTGAGE CORPORATION

Property Address:

17392 SOUTH RIDGELAND

T'NI EY PARK IL 80477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage. together with the note and all other lie is against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 28-31-223-003-0000-034

95072127

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

C. MORTGAGE CORP

BURNARD J. STOCK

PRESIDE IT

Attest: Nesstake

(۸ KRISTINE R HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERT (ARI) J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of St. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the remark and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES

wan SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY EXHIBIT A

009264 075 250-9401 IL Cook

IS 1 TO
E VACATED.
SO, THE SOUL.
JOINING ACO 1.
AST HALF OF PHE V.
TINLEY PARK, A SUBDI.
OF SECTION 31, TOWNSHI.
MERIDIAN IN CYCK COUNTY,

28-31-223-003-0000-614 LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 8, TOGETHER WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 6, AND ALSO; THE SOUTH HALF OF VACATED FOREST AVENUE LYING NORTH OF AND ADJOINING AND 1 AFORESAID, AND LYING NORTH OF AND ADJOINING THE SAID EAST HALF OF THE VACATED ALLEY, ALL IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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