Recording requested by. The FFICAL SOUND FFICIAL SOUND FFI

Baca Landata, Inc. Attn. Sherry Doza

1980 Post Oak Blvd., Suite 600

Rounton, Texas 77056 Tel. (713) 965-0011

Paol 0

Loan Number 009401

WF8 Loan Number 0 Iny Loan Number: 009401

Index: 1728/260_9401



DEPT-01 RECORDING \$23.0 T00014 TRAN 4012 01/31/95 11:51:00 45490 4 DT #-95-072130

COOK COUNTY RECORDER

(Space Above this Line-For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GLENDA A. WARE AND WILLIE J. ELLIS ('Borrower(s)') secured by p. Nortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Pair

Instrument/Document No. 94882787

Original Beneficiary:

BANK OF HOMEWOOD

Property Address. 12909 SPRINGFIELD

FLOSSMOOR IL 60422

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liers against said property securing the payment thereof, and all title held by the undersigned in and to said land.

95072130

SEE EXHIBIT 'A'

PIN#: 31-02-311-003 & 31-02-311-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate ir, said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

S.L. MORTGAGE CORP.

BY: BERNARD J. STOCK

PRES DE NT

ttest: <u>William P. 9</u>

KRISTINE R. HARTMAN ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERMARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDEN To A.D. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
LIY COMMISSION EXPIRES 7/8/98

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

> rgg Lgg

UNOFFICIAL COPY EXHIBIT A

009401 1728 250.9401 II. Cock

> LOTS 3 AND 4 AND THE WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS 3 AND 4 IN BLOCK 6 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNS! 1P 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
> P.I.N.: 11-02-311-004 TO 35 IN CO. 31-02-31).
>
> OF COLINIA CLERK'S OFFICE.

95072130