INOFFICIAL CO

Recording requested by, Prepared by and after recording return to:

Baca Landata, Inc. Attn Sherry Doza

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

Pool

â Loan Number 009405

WFB Loan Number \$555044

Inv Loan Number 1122010490 326/260_9401 Index

EPT-01 RECORDING #0014 TRAN 4012 01/31/95 #5494 # DT #-95-0 \$23.00 95 11152100 -072134 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALEXANDER S. CLARK AND LAURA A. CLARK ('Borrower's) ; secured by a Mortgage of even date therewith executed by Borrower's) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook State of Illinois:

Recording Per: Instrument/Document No. 94881041
Original Beneficiary: St., MORTGAGE CORP.

Property Address: 11209 SOUTH LAWLER

ALS! IL 80482

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lie is against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-21-204-008

TO HAVE AND TO HOLD unto said Assignee said 400 /e described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

95072134

C.L. MORTGAGE CORP

Band. BERNATE J. STOCK

PRESIDENT

Q. Her one Attest: Kinter

KRISTINE R HARTMAN ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD II STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of C.1. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> OFFICIAL SEAL SUSAN J. POTASH COMMISSION EXPIRES

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address; **851 SETON COURT** WHEELING, ILLINOIS 60090



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1944 AS DOCUMENT NUMBER.

P.I.N.: 24,2)-204-008

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