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95072135

Recording requested by
Prepared by and after recording

Baca Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 607
Houston, Texas 77056
Tel: (713) 965 0011

Pool 0
Loan Number 008407
WFB Loan Number 8886069
Inv Loan Number 1122011810
Index 334/260_9401

DEPT-01 RECORDING \$23.00
T#0014 TRAN 4012 01/31/95 11:52:00
\$5495 DT *-95-072135
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RODNEY BROWN AND AUDREY BROWN F/K/A/ AUDREY PRUDE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94896551
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 17812 OLD TRAIL ROAD
HAZEL CREST IL 60429

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 28-36-114-001 - 28-36-114-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

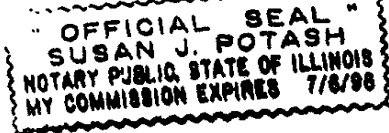
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G.L. MORTGAGE CORP.
By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT
Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6698

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

2308

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EXHIBIT A

009407
334
250-9401
IL
Cook

LOT 163 IN HILLCREST SUBDIVISION SECOND ADDITION, BEING A
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND
PART OF THE WEST 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4,
ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 28-36-114-001 - 28-36-114-003

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Property of Cook County Clerk's Office