

UNOFFICIAL COPY

Recording requested by,  
Prepared by and after recording referred to  
Bayer Landstar, Inc.  
Attn: Murray Boza  
1900 Point Cook Blvd., Suite 600  
Houston, Texas 77056  
Tel. (713) 965-0011

Pool 0000138802  
Loan Number 004263  
WFB Loan Number 8032730  
Inv. Loan Number 1067260100  
Index 0017260 9401

DEPT-01 RECORDING \$23.00  
T00014 TRAN 4012 01/31/95 11:52:00  
5597 5 OT \* 95-072137  
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TIMOTHY A. FORTES ('Borrower(s)') secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 01-565807  
Original Beneficiary: HUNTERS MORTGAGE CORPORATION  
Property Address: 600 NORTH LAKE SHORE DRIVE  
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN# 17-03-215-013-1330

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A D 1995

G.L. MORTGAGE CORP.  
By: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT  
Attest: Bernard A. Stock  
BERNARD A. STOCK  
PRESIDENT

95072137

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

James E. Frankenberg  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98  
NOTARY PUBLIC  
ILLINOIS

Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-8690

Assignor's Address:  
861 SETON COURT  
WHEELING, ILLINOIS 60090



Handwritten initials or signature in the bottom right corner.

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Property of Cook County Clerk's Office