95072138

FICIAL Prepared by and after resorration

Haca Landata, Inc Attn. Sherry Doza

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

0000158646 Loan Number 006560 WFB Loan Number: 8637407 Inv Loan Number 1657809677 892/250\_9401 DEPT-01 RECORDING \$23.00 T#0014 TRAN 4012 01/31/95 11:53:00 #5498 # ロエ ※一タラーロア2138 COOK COUNTY RECORDER

(Space Above this Line For Recorder & Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAN HASIUK AND JADWUGA HASIUK ('Borrower(s)') secured by Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Paf:

Instrument/Document No. 92086019

Original Benefixery: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Property Address: 7233 N. OLEANDER

C/1/CAGO IL 60648

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt pryhich is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage. together with the note and all other lie is against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 09-25-426-049

TO HAVE AND TO HOLD unto said Assigned and above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate ir said real estate therein described securing the payment thereof, or otherwise. 95072138

Executed this the 3 day of January A.D. 1995

, MORTGAGE CORP

Kentuk KE/ISTINE R. HARTMAN

ASSISTALIT VICE PRESIDENT

Attest:

(Jan BERNARO J. STOCK

PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTAN1 VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

JAMES E. FRANKENBERGER

TONKY KLIGH

MY COMMISSION EXPIRES 1/4/98

E. PRANTOS

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

## UNOFEIGHALCOPY

006560 892 250-9401 11 Cook

> LOT 12 (EXCEPT THE NORTH 15 FEET THEREOF), AND ALL OF LOT 11 IN BLOCK 30 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL NEXIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1911 AS 1356
> 2049
> Colling Clarks Office DOCUMENT NUMBER 7135633, IN COOK COUNTY ILLINOIS.

P.I.N.#09-25-426-049

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