Recording requested by Prepared by and after recording return to

Baca Landata, Inc. Attn. Sherry Dona

1986 Post Oak Blvd , Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

Loan Number

0000138852 004679

WFB Loan Number 8634552 Inv Loan Number: 1667256319 1606/260\_9401

RECORDING TRAN 4012 01/31/95 11:5300 T#0014

-072139

- 95i -45479 ¢ DT COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICHARD L. KONOPKA AND ANNE T. ENRIGHT AND JAMES J. FNRIGHT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording 'ke':

Instrument/Document No. 4005893

Original Beneficiary WESTAMERICA MORTGAGE COMPANY

Property Address. 5349 NORTH LOVEJOY AVENUE

CH'CAGO IL 60630

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BAN'K, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other livins against said property securing the payment thereof, and all title held by the undersigned in and to said land.

## SEE EXHIBIT 'A'

PIN#: TAX ID #13-08-215-021 VOLUME 329

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

95072139

C.I., MORTGAGE CORP

KRISTINE R. HARTMAN

VICE PRESIDENT

Altest:

BERNARCO, STOCK

PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRIS TINER. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VILE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said later ment to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> workella 2014 JAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 1/4/98

Assignor's Address: 851 SETON COURT

WHEELING, ILLINOIS 60090

Assignee's Address: 401 WEST 24TH STREET **NATIONAL CITY, CA 91950-6696** 



## UNOFFICIAL COPY

004679 1506 250-9401 Cook

HORTH 5 FEET OF LOT 36 AND ALL OF LOT 37 IN BLOCK I IN BUTLER'S CARPENTER HILDBUREE AVENUE SCHOOLVESION OF THAT PART LYING EAST OF HILDBUREE AVENUE AVENUE THE HORTH 646 FEET THEREOF) SECTION 8, TORNEHIP 40 HORTH, MANCE 13, OF THE THEREOF SELECTION 8, TORNEHIP 40 HORTH, MANCE 13, Oberty Of Cook County Clerk's Office

TAX 10 (13-09-215-021 VOLUME 326

95072159