

Recording requested by
Prepared by and after recording returned to:
BACA Landdata, Inc
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-0011

Pool 0000166646
Loan Number 008236
WFB Loan Number 8638278
Inv Loan Number 1867809888
Index 178/260_9401



DEPT-01 RECORDING 923.50
180014 TRAN 4012 01/31/95 11153100
\$5500 DT *-95-072140
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PAUL A. DEFRIES AND KIM M. DEFRIES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 92198411
Original Beneficiary: WESTAMERICA MORTGAGE COMPANY
Property Address: 18517 MANCHESTER STREET
TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: TAX ID #28-19-310-008 VOLUME 3

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

95072140

G.L. MORTGAGE CORP.
By: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT
Attest: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenberg
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

Handwritten signature or initials.

UNOFFICIAL COPY

EXHIBIT A

006235
178
250-9401
IL
Cook

LOT 145 IN BLOCK 1000, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1972 AS DOCUMENT NUMBER 264219, IN COOK COUNTY, ILLINOIS.

TAX ID #28-19-110-008 WXJME: 31

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Property of Cook County Clerk's Office