Recording requested by, Prepared by and affer rec Baca Landata, Inc Attn. Sherry Doza

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 (714) 965 0011 Ter l

0000156646 006873 Loan Number WFB Loan Number \$639221

Inv. Loan Number: 1657809871 4207/260\_9401 Index

RECORDING 1844 4012 01/31/95 COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEPHEN A. GLEASON AND DIANE GLEASON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the and note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Roft

Instrument/Document No. 92191696

Original Benefic any.

FIRST SUBURBAN MORTGAGE CORPORATION D/B/A FINANCIAL EXPRESS

MORTGAGE COMPANY

Property Address: 50% SOUTHWOOD CIRCLE

STF/EAMWOOD IL 60107

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Montgage. together with the note and all other lit is against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID #06-25-118-009 VOL. 061

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

95072141

G.I. MORTGAGE CORP

Buter 2. The

KRISTINE R. HARTMAN ASSILITANT VICE PRESIDENT

Attest:

BERNARD J. STOCK

PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTING R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE FRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> 14 AAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 1/4/98

Assignor's Address: **851 SETON COURT** 

WHEELING, ILLINOIS 60090

Assignee's Address: **401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696** 

## UNOFFICIAL COPY EXHIBIT A

006873 4207 250-9401 II. Cook

LOT 45 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office 95070141