Recording requested by Prepared by and after recording in

Baca Landata, Inc. Attn. Sherry Doze

1980 Post Oak Blvd., Suite 600

Houston, lexas 77056 Tel. (713) 965-0011

Pool Loan Number

0000156545 008551

WFB Loan Number \$637416 Inv Loan Number 1887796061

899/280\_9401 index

DEPT-01 RECORDING \$23.00
T00014 TRAN 4012 01/31/95 11:54:00
+5502 + DT #-95-072142
COOK COUNTY RECORDER

## (Space Above this Line For Recorder's Use Only) ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WACLAW GUTT AND JOZEFA GUTT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Instrument/Document No. 92126097 Recording Pat:

Original Beneficiary: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Property Address: 5723 S. MELVINA C'11CAGO IL 60638

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO EANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-17-120-008-0000

TO HAVE AND TO HOLD unto said Assigned paid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise. 95070132

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP

Miles Ox The The KRISTINE R. HARTMAN

ASSIS NY VICE PRESIDENT

32 mal gotto Attest: BERNAPO L STOCK

PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTAN VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written

> manken JAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 1/4/98

OFFICIAL BURL

Assignor's Address 851 SETON COURT

WHEELING, ILLINOIS 60090

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

## UNOFFICIAL COPY EXHIBIT A

006561 896 250-9401 11 Cook

> LOT 18 IN BLOCK 21 IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NC (T), RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIANA MARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS. 77-120-00
> COOK COUNTY CLOTH'S OFFICE

P.I.N. # 15-17-120-008-0000

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