931 G/16

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagos/Assignes for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

> FIRST MATIONAL BANK OF EVERGREEN, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREDOUNT DATED DECEMBER 18, 1982 AND KNOWN AS TRUST NO. 12841.

of the Cook County Recorder and State of Illinois all right, title, interest claim or domand whatsoever which said Mortgagee may have acquired in, through, or by a

> PORTGAGE, DATED APRIL 20, 1994 AND RECORDED JULY 18,1994 AS ESCURENT NO.: #94625502, MADE BY FIRST NATIONAL BANK OF EATSTRUM, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGRECADIT DATED DECEMBER 18, 1992 AND KNOWN AS TRUST NO. 12841

MORTGAGE DATED JUNE 1, 1994, AND RECORDED JUNE 16,1994 AS DOCUMENT NO. #94533334 MADE BY FIRST MATIONAL BANK OF EVERGREEN, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED OFCEMBER 18, 1992 AND KNOWN AS TRUST NO. 12841

in, on or to the premises thereil described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HIRE! O AND MADE A PART HEREOF

THE UNDERSIGNED RETAINS A LIEN UPON THE BALANCES OF THE PREMISES (NOT HERETOFORE RELEASED DESCRIBED IN SAID MORTCAGE.

In Witness Where, said MICHIGAN AVENUE NATIONAL DANK as Mortgagee/Assignee, has hereunto causes the corporate name and seal to be set by its authorized officers, this 9th day of January 1995.

> MICHIGAN AVENUE NATIONAL PARK OF CHICAGO as Mortgagee/Assignee

Vice President PAPING

\$29.00 7#0001 TRAN 6941 01/31/95 12:50:00 194681 # CG --95-072385

COOK COUNTY RECORDER

ATTEST: Chaly Cal Emily O. de Grajs, Real Estate Officer

THIS INSTRUMENT WAS PREPARED BY:

Michigan Avenue National Bank, 30 North Michigan Avenue, Chicago, Illinois, 60602 Ficon Fille Box " Sandra D. Maldonado,

2900

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)

) S.S.

COUNTY OF COOK
)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Paul R. Slade, Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Emily O. de Grijs, Real Estate Officer, of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Officer respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Real Estate Officer respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 9th day of January, 1995.

, NOTARY FUBLIC

My commission expires:

"OFFICIAL SEAL"

IVLEANIA B. DIXON

Notary Public, State of Minois
My Commission Expires 10/01/96

95072385

UNOFFICIAL COPY

LOT 8, UNIT 12519 Central Park Ave. IN HARTZ'S 123RD STREET TING
T OF AN.

\$ 2 IN SCH.

\$ A SUBDIVISIO.

NORTH, RANGE 13.

NTY, ILLINOIS EXCEP.

HE CENTER, LINE OF THE

ADS OF RALOOF'S SUBDIVISION

DS SOUTH ALL IN COOK COUNTY, .

PIN: 24-26-304-037-000.

PIN: 24-26-305-004-0000

WINTY

CONTROL

C SUBDIVISION BEING A SUBDIVISION OF THE NORTH 300 FEET OF OUTLOT 'C' LYING WEST OF AND ADJACENT TO BLOCK 2, AND THE WEST 200 FEET OF SAID BLOCK 2 IN SCHWARTZ AND ORNOFF'S ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS EXCEPT THE WEST 505.10 FEET THEREOF LYING NORTH OF THE CENTER, LINE OF THE CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RALOOF'S SUBDIVISION EXCEPT THAT PART TAKEN FOR ALSIP WOODS SOUTH ALL IN COOK COUNTY, ILLINOIS

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