

95M1-400518

UNOFFICIAL COPY

95073510

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

v.

JEFFERSON STATE BK (T) ET AL

Defendant(s)

CASE NO.

: DEPT-01 RECORDING \$25.00  
: T00012 TRAN 2183 02/01/95 10:57:00  
: 43348 + KB \*-95-073510  
: COOK COUNTY RECORDER

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of  
~~JAN 20 1995~~ \_\_\_\_\_ 1995, for violations of the Chicago  
Building and Housing Code, and is now pending in said court and  
that the property affected by said cause is located at the  
following address:

2739 2741 N HAMPDEN CT

and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: *Charles E. Rodgoff*  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

or

Deposit in box no. \_\_\_\_\_

Recorders Office

95M1-400518

258

95073510

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01/11/2009

OFFICE OF THE CLERK OF THE SUPREME COURT  
STATE OF ILLINOIS

CLERK OF THE SUPREME COURT  
STATE OF ILLINOIS

CHICAGO, ILLINOIS

STATE OF ILLINOIS

CHICAGO, ILLINOIS

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01/11/2009

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 2739 2741 N HAMPDEN CT

JEFFERSON STATE BK (T)  
TR #1200  
2-14-89 DOC #89068302  
5301 W LAWRENCE  
CHGO IL 60630

MITCHELL MACIS (L)  
3945 W DIVERSE/  
CHICAGO IL 60647

95073580

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COOK COUNTY CLERK'S OFFICE  
111 W. WASHINGTON ST. CHICAGO, ILL. 60601  
TEL. 312-742-2000

TO: NORMAN H. LAY, JR. 11/11/88

RE: ME STATE REGISTERED  
MAY 1987  
CORPORATION FOR 88-1111  
NORMAN H. LAY, JR.  
11/11/88

RE: STATE REGISTERED  
MAY 1987  
CORPORATION FOR 88-1111  
NORMAN H. LAY, JR.  
11/11/88

11/11/88

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 2739 2741 N HAMPDEN CT  
PI# 14-28-309-007

FRONT

LOT 1 IN HETTICH'S RESUBDIVISION OF LOTS 34 AND 35 IN BLOCKS 1 AND 2  
IN OUT LOT "A" IN WRIGHTWOOD OF THE SW 1/4 OF  
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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1998

11/11/98 9:27:47 AM

10/11

11/11/98 9:27:47 AM

11/11/98 9:27:47 AM

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01/11/98