| ln | the | Circuit | Court of | Cook | County | .Hlinois |
|----|-----|---------|----------|------|--------|----------|
| M  | UNI | CIPAL   | DEPAR    | LTME | YT T   |          |

## 95073254

## MEMORANDUM OF JUDGMENT

| The People of the State of Illinois  | Date of Notice   | OCTOBER 14                               | ,19 94                     |  |  |
|--|--|--|----------------------------|--|--|
| City of Chicago  | Case No(s) <u>94-1</u>   | Case No(s) 94-1-26のもち3                   |                            |  |  |
| TONEY, ANTHONY   |  | 424 Amount \$                            | 1,000                      |  |  |
|  | Violation(s) or Charg  | 720-526-1A<br>DEPT-07 CC NO FEE          |                            |  |  |
| JUDGMENT RENDERED AGAINST  | •  | . T¢0011 TRAN 5499 0<br>. ¢6351 \$ ₹\V * |                            |  |  |
| TO: TUNEY, ANTHONY   | To:  | COOK COUNTY RECO                         | ·                          |  |  |
| 9014 S UNIVERSITY  |  | NAME OF SURETY                           | ·· <del>·</del>            |  |  |
| CHUT IL CHUT IIInd   | Ois  | ADDRESS                                  | ,lilinois                  |  |  |
| ON DAY DAY   | _ in the Municipal Departm   | ent, 157 District in the Circu           | it Court of Cook County.   |  |  |
| Illinois, !scated at:  | Office of the second of the se |  |                            |  |  |
| 737 t. 1111H ST. X Chicag  | CHICAGO  | CITY OF WILL CH                          | Illinois, in branch        |  |  |
| No. 38 Room No. 1  | , bail of the said defendant in  | the amount of \$                         | 000 was forfeited          |  |  |
| and that on NOVEMBER 09  DATE  DATE  | 11:00 AM   | a judgment was entered against           | the said defendant for the |  |  |
| sum of 5 and costs, and that   | the defendant is credited the  | sum of \$                                |                            |  |  |
| on account of the aforementioned bail deposit leaving a judgment balance due   | plaintiff of \$  | - 1325-<br>C. P.N                        |                            |  |  |
| STATE'S ATTORNEY OF COOK COUNTY<br>CIVIL LAW DEPARTMENT<br>RICHARD J. DALEY CENTER, ROOM 506.<br>CHICAGO, ILLINOIS 60602 |  | Jund July                                | <u> </u>                   |  |  |

## 95073254



Property of Cothair Clerk's Office