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GEORGE E. COLE
LEGAL FORMS

No. 836
November 1984

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.00
T40012 TRAN 2194 02/01/95 14:50:00
#3607 KB #-95-074755
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
Mutual Bank, formerly known as Mutual Trust & Savings Bank

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

Assignment of Rents

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ray Di Cicco and Hermina C. Di Cicco, His Wife, As Joint Tenants

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 89482775 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED HERETO & MADE A PART THEREOF LEGAL DESCRIPTION.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

JKK
75-36-573 DI
JW

RECORDER'S OFFICE

29/8

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

LAW OFFICES REINSTEIN & SHERMAN
PHILIP T REINSTEIN
950 SKOKIE BLVD
NORTHBROOK, IL 60062 (Box 333)
GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 29-05-101-006 and 29-05-102-008 29-05-102-009

Address(es) of premises: 13800 Ashland, Riverdale, IL

Witness our hand and seal, this 26th day of January 19 95

X Sandy Engyel (SEAL)
Sandy Engyel, V.P.

X Donna Meneghini (SEAL)
Donna Meneghini, A.V.P.

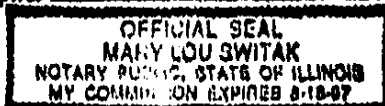
This instrument was prepared by M.L. Switak, 16540 S. Halsted St., Harvey, IL 60426
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, the undersigned _____ a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandy Engyel
personally known to me to be the Vice President of Mutual Bank
a Illinois corporation, and Donna Meneghini, personally
known to me to be the A.V.P. ~~Secretary~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such V.P. President and A.V.P. ~~Secretary~~, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 26th day of January 19 95
Mary Lou Switak
Notary Public

Commission expires _____



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Mortgage 89482775

Date: 5th day of September A.D. 19 83

Loan No.

1300

THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED **RAY DI CICCO AND HERAINE C. DI CICCO**, his wife
OF THE Village of Riverdale

COUNTY OF

Cook

STATE OF ILLINOIS

HEREINAFTER REFERRED TO AS THE Mortgagor, does hereby mortgage and convey to the **MUTUAL TRUST AND SAVINGS BANK**, a corporation organized and existing under the laws of the State of Illinois, the premises referred to as the Mort-

page, the following real estate situated in the County of Cook

in the State of Illinois, to-wit:

SEE ATTACHED HERETO AND MADE A PART HEREOF LEGAL DESCRIPTION:

The East 200 feet (as measured on the West line of Fractional Section 5 South of the Indian Boundary Line) of the following described parcel taken as a tract. That part of Fractional Section 5 lying North and South of the Indian Boundary Line in Township 36 North, Range 14, East of the Third Principal Meridian, bounded and described as follows: Beginning at the intersection of the North line produced West of Fractional Section 5, South of Indian Boundary line with the West line produced North of Fractional Section 5 South of the Indian Boundary line; thence running South along said West line produced North 153 feet; thence running East along a line parallel with and 153 feet South of said North line produced West of Section 5, South of the Indian Boundary line 571.45 feet; thence running South along a line parallel with said West line produced North of Fractional Section 5, South of the Indian Boundary line 90 feet; thence running East along a line 243 feet South of and parallel with said North line produced West of Fractional Section 5, South of the Indian Boundary line 237 feet, more or less; thence running North parallel with said West line produced North of Fractional Section 5, South of the Indian Boundary line 243 feet to the point of intersection of said Indian Boundary line with said North line of Fractional Section 5 South of the Indian Boundary line; thence running West 808.45 feet along said North line produced West of Fractional Section 5 South of the Indian Boundary line to the place of beginning in Cook County, Illinois.

FIN:29-05-102-009 Address:13800 Ashland Avenue, Riverdale, Il

Mortgage forever, for the uses herein set forth.

29-05-102-009

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Property of Cook County Clerk's Office

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