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Recording requested by,
Prepared by and after recording returned to

Baca Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

95075649

Pool 0
Loan Number 008364
WFB Loan Number 8666796
Inv Loan Number 1121799817
Index 3082/250_9401

DEPT-01 RECORDING \$23.00
130014 TRAN 4022 02/01/95 10:49:00
15813 AH *-95-075649
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN G. MORFOOT AND KATHLEEN K. MORFOOT ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Record no Ref: Instrument/Document No. 93853315
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 2622 WEST 122ND STREET
BLUE ISLAND IL 60406

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

95075649

PIN#: 24-25-217-065

TO HAVE AND TO HOLD unto said Assignee, said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials or signature at the bottom right corner.

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WILL INSTRUMENT

DECLARATION OF INTEREST

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, Clerk of Cook County, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears in the records of the County Clerk's Office.

Property of Cook County Clerk's Office

WITNESSED my hand and the seal of the County Clerk's Office at Chicago, Illinois, this _____ day of _____, 20__.

CLERK OF COOK COUNTY
STATE OF ILLINOIS

UNOFFICIAL COPY
EXHIBIT A

008354

3082

250-9401

IL

Cook

LOT 43 (EXCEPT THE WEST 15 FEET THEREOF) ALL OF LOT 44 AND LOT 45 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 4, IN HANSON PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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A FILING

FILED
JAN 24 2009
CLERK OF COURT

Property of Cook County Clerk's Office

2009-01-24