FFICIAdvs(S)(OP) Prepared by and after r

Baca bandata, inc Attm. Sherry Doga

1980 Pour Oak Blvd., Suite 600

3179/250 9401

Housiton, Texas 77056 Tel, (713) 965-0614

Loan Mumber 009356 WFB Loan Number 8656811 Inv. Loan Number 1121681503

95075651

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DONALD HIGGINS AND SUSAN R. HIGGINS ('Borrower(s)') secured by Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Finf:

Instrument/Document No. 94089010

Original Benefictory:

BANK OF HOMEWOOD

Property Address

2410 ALEXANDER HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt or which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignce) all beneficial interest in and to title to said Mortgage, together with the note and all other lie against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NO. 31-01-209-022

TO HAVE AND TO HOLD unto said Assigned paid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP

BERNARD J. STOC

KRISTING THARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared B'ERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of C.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

SEAL SUSAN J. POTASH MY COMMISSION EXPIRES 7/6/96

SUSAN J. POTASH MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

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008356 3179 250-9401 IL 4 PM Cook

LOT 12 IN BLOCK 13 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660) FEET No. No. 3 Third. THEREOF) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95075651