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95075652

Recording requested by
Prepared by and after recording county:

Baca Landata, Inc.
Attn: Cherry Boza
1996 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-6011

Pool 0
Loan Number 008349
WFB Loan Number 8656761
Inv. Loan Number 1121651754
Index 3390/250_9401

DEPT-01 RECORDING \$23.00
T#0014 TRAN 4022 02/01/95 10:50:00
45616 AH *-95-075652
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL L. MOTTLEY AND JETAUN COOK-MOTTLEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording No. Instrument/Document No. 93809267
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 757 BRADLEY AVENUE
MATTESON IL 60443

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 31-21-112-012

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TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation, by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



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Property of Cook County Clerk's Office

INVESTIGATION REPORT

REPORT NO. 123456789
DATE: 10/26/2023
BY: [Name]
SUBJECT: [Subject]

[Faint, mostly illegible text follows, likely containing details of an investigation or report.]

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.603.5000

UNOFFICIAL COPY
EXHIBIT A

008349

3390

250-9401

IL

Cook

LOT 260 IN CRICKET HILL FIRST ADDITION, A SUBDIVISION OF PART
OF THE NORTHWEST 1/4 OF SECTION 21 TOGETHER WITH PART OF THE SOUTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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A [illegible]

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[illegible]
[illegible]

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