INOFFICIAL, (Recording requested by, Prepared by and after red

Baca Landata, Inc. Attn. Sherry Doga

1980 Post Oak Elvd., Suite 600

Houston, Texas 77056 Tel: (711) 965 0011

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4450/250_9401

007699 Loan Number WFB Loan Number 8655052 Inv Loan Number 1121375075 PEPT-01 RECORDING \$23.00 \$0014 TRAN 4022 02/01/95 10:50:00 \$5618 \$ AH #-95-075654 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.I., MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN A. PAIS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or pocel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 93243363

Original Beneficiary BANK OF HOMEWOOD

Property Address:

254 MARQUETTE

PARK FOREST IL 60466

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the recept of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 31-36-107-180

TO HAVE AND TO HOLD unto said Assign@said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise. 95075654

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP

march) PERNARD J. STOCK

يحكيد

PFIESIDENT

رح Attest: Kutur KRISTINE R. HARTMAN

ASSISTAN VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDEN of 3.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation, by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be and free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96 SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT > WHEELING, ILLINOIS 60090

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Cook

LOT 27 IN BLOCK 97 IN VILLAGE OF PARK FOREST AREA NUMBER 4 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS MNE JRDING 7640 IN DOCUMENT 15107640 IN COOK COUNTY, ILLINOIS.

95075654

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