

UNOFFICIAL COPY

Recording requested by
Prepared by and after recording number:

Baca Landata, Inc.
Attn: Sherry Doza
1940 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-9611

95075657

Pool 0
Loan Number 008336
WH Loan Number 8058047
Inv. Loan Number 1121651742
Index 3429/250_9401

DEPT-01 RECORDING 4:23.00
T:0014 TRAM 4022 02/01/95 10:51:00
5621 : AH * -95-075657
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DANIEL K. DALEY AND SHARON A. DALEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 93845172
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 15227 WINDSOR DRIVE
ORLAND PARK IL 60462

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 27-15-203-008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

95075657

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine F. Hartman
KRISTINE F. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials or signature in the bottom right corner.

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FILED

CLERK OF COURT
COURT HOUSE
CHICAGO, ILL.
JAN 10 1908

IN SENATE

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

RECEIVED
JAN 10 1908

AND THE HOUSE OF REPRESENTATIVES

CHICAGO, ILL.

1908

PRINTED BY THE STATE PRINTING OFFICE

CHICAGO, ILL.

1908

STATE OF ILLINOIS
DEPARTMENT OF LAND
CHICAGO, ILL.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

CHICAGO, ILL.

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EXHIBIT A

008335

3429

250-9401

IL

Cook

LOT 5 IN O'LEARY SQUARE VILLAGE, UNIT NUMBER 1, BEING A SUBDIVISION OF
THE WEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4
AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

95075657

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PROPERTY