Recording requested by, Prepared by and after re-

Baca Landata, Inc. Attn. Sherry Doza

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

008312 Loan Number WFB Loan Number 866655 Inv. Loan Number 1121618269

2797/250 9401

DEPT-01 RECORDING
T-0014 TRAN 4022 02/01/95
+5624 + AH #-95-C
COOK COUNTY RECORDER

\$23.00

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GARY M. SCHALLER AND KATE SCHALLER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which we recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Kelt

Instrument/Document No. 93781493

Original Beneficiary.

FIRST NATIONAL BANK OF BLUE ISLAND

Property Address. 10900 SOUTH WHIPPLE STREET

CHICAGO IL 60855

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BAMANA. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liep against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-13-310-039 AND 24-13-310-119

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

C. MORTGAGE CORP

Je sesse BERNARD J. STOCK

PRESIDENT

A. Therma Attest: decilere

KRISTINE F. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BE KN/RD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of At. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

OFFICIAL SEAL SUSAN J. POTASH MY COMMISSION EXPIRES 7/6/96 9

SUSAN J. POFÁSH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

575,870 \$1.50mmg (1915) 145 (1915) 145 (1915)

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6 年 3 提出

UNOFFICIAL COPY EXHIBIT A

008312 2797 250-9401 ff Cook

LOTS 1 AND 2, EXCEPT THE SOUTH 15 FEET OF LOT 2, IN BLOCK 2 IN J. S. HOVLAND'S RESUBDIVISION OF BLOCKS 1 AND 2 IN BLOCK 3 (EXCEPT LOTS 14, 15, 17 AND 18) AND ALL OF BLOCK 4 IN J. S. HOVLAND'S SUBDIVISION OF THE OF THE CONTRACTOR OF THE CONTR SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95075660

UNOFFICIAL COPY

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