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Recording requested by:
Prepared by and after recording returned to:

95075660

Baca Landata, Inc.
Attn. Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

Pool: D
Loan Number: 008312
WFB Loan Number: 8666556
Inv. Loan Number: 1121618269
Index: 2797/250_9401

DEPT-01 RECORDING \$23.00
T#0014 TRAN 4022 02/01/95 10:51:00
#5624 : AH # -95-075660
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GARY M. SCHALLER AND KATE SCHALLER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording No: Instrument/Document No. 93781493
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 10900 SOUTH WHIPPLE STREET
CHICAGO IL 60655

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 24-13-310-039 AND 24-13-310-119

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine F. Hartman
KRISTINE F. HARTMAN
ASSISTANT VICE PRESIDENT

95075660

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



[Handwritten signature]

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COOK COUNTY CLERK
JANUARY 1, 1900
CHICAGO, ILL.

RECEIVED
JAN 1 1900
CHICAGO, ILL.

DEPARTMENT OF REVENUE

CHICAGO, ILL. JANUARY 1, 1900

RECEIVED
JAN 1 1900
CHICAGO, ILL.

Property of Cook County Clerk's Office

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OFFICE OF THE CLERK
CHICAGO, ILL.

CHICAGO, ILL. JANUARY 1, 1900

RECEIVED
JAN 1 1900
CHICAGO, ILL.

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EXHIBIT A

008312
2797
250-9401
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Cook

LOTS 1 AND 2, EXCEPT THE SOUTH 15 FEET OF LOT 2, IN BLOCK 2 IN J. S. HOVLAND'S RESUBDIVISION OF BLOCKS 1 AND 2 IN BLOCK 3 (EXCEPT LOTS 14, 15, 17 AND 18) AND ALL OF BLOCK 4 IN J. S. HOVLAND'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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