Recording requested by Prepared by and after recording

Baca Landata, Inc. Attn. Sherry Doma

1980 Post Oak Blvd., Suite 600

2428/250_9401

Houston, Texas 77056 (713) 965-6011

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009060 Loan Number WFB Loan Number: 8662264 Inv. Loan Number: 1121835128 -01 RECORDING 14 TRAN 4022 02/01/95 26 + AH #-95-C OOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PORFIRIO CONTRERAS, JR. AND SUSAN M. CONTRERAS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording 2.3:

Instrument/Document No. 03051830

Original Beneficiary:

GL MORTGAGE CORPORATION

Property Address:

1/228 SOUTH AVON WOFITH IL 60482

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lier's against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-21-206-040

TO HAVE AND TO HOLD unto said Assignee's iid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

95075662

O. MORTGAGE CORP

By A Server

BERNARD J. STOCK

PRESIDENT

Attest: ノゼい

R. Therman

est: Mulas R. 9.
KRISTINE F. HARTMAN ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of 3 L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation or authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the fire act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

SEAL SUSAN J. POTASH

NOTARY PUBLIC, STATE OF ILLINOIS 5

MY COMMISSION EXPIRES 7/6/93 SUSAN J. POTASÍÁ

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT -WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

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2428

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Cook

LOT 2 IN HARTZ'S AVON AVENUE RESUBDIVISION OF LOTS 97 AND 98 IN ROBERT BARTLETT'S 111TH STREET GARDENS HOMES SITES SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 PART OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 95075682

24-21-206-040

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