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Recording requested by:
Prepared by and after recording return to:

95075662

Baca Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel (713) 265-0911

Pool 0
Loan Number 009060
WFB Loan Number 8662264
Inv. Loan Number 1121835128
Index 2428/250_9401

DEPT-01 RECORDING 423.00
T:0014 TRAN 4022 02/01/95 10:52:00
45626 + AH *-95-075662
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PORFIRIO CONTRERAS, JR. AND SUSAN M. CONTRERAS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording # Instrument/Document No. 03051830
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 1228 SOUTH AVON
WORTH IL 60482

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 24-21-206-040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

95075662

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine F. Hartman
KRISTINE F. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/95
Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6695

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



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STATE OF ILLINOIS

OFFICE OF THE CLERK OF THE SUPREME COURT
JANUARY 10, 1900

Property of Cook County Clerk's Office

STATE OF ILLINOIS
OFFICE OF THE CLERK OF THE SUPREME COURT
JANUARY 10, 1900

UNOFFICIAL COPY
EXHIBIT A

009060

2428

250-9401

IL

Cook

LOT 2 IN HARTZ'S AVON AVENUE RESUBDIVISION OF LOTS 97 AND 98 IN ROBERT BARTLETT'S 111TH STREET GARDENS HOMES SITES SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 PART OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-21-206-040

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ADDITIONAL

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