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95075664

Recording requested by,
Prepared by and after recording

Tracy Landata, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0611

Pool: 0
Loan Number: 007458
WFB Loan Number: 8663255
Inv. Loan Number: 1121206505
Index: 1148/260_9401

DEPT-01 RECORDING \$23.00
T#0014 TRAN 4022 02/01/95 10:52:00
#5628 : AH *-95-075664
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALAN J. KLINGLER AND CAROL J. KLINGLER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Record no Ref: Instrument/Document No. 92824386
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 1173 SCOTT AVENUE
WINNETKA IL 60093

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 05-17-107-034, 05-17-107-035, 05-17-107-046 AND 05-17-107-047

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

95075664

B. Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6695

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

2309



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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS

INSTRUCTIONS TO TAXPAYER

THESE INSTRUCTIONS ARE TO BE READ CAREFULLY BY THE TAXPAYER BEFORE FILING HIS RETURN.

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS

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EXHIBIT A

007458

1148

250-9401

IL

Cook

PARCEL I: THE EAST 2 FEET OF LOT 10 IN BLOCK 10 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE WEST 1/2 OF LOT 4 IN BLOCK 10 IN LLOYD'S SUBDIVISION OF BLOCKS 1 TO 5 IN TAYLOR'S SECOND ADDITION TO TAYLORSPOUT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 18 AND OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-17-107-034

05-17-107-035

05-17-107-046

05-17-107-047

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PROPERTY TAX

2011
2012
2013

Property of Cook County Clerk's Office

11/1/2011