Prepared by and after r

Haca Landata, Enc. Attn. Sherry Doza

1980 Post Oak Blvd., Suite 600

1148/260 9401

Houston, Texas 77056 Tel. (713) 965-0011

Pool:

Loan Number 007458 WFB Loan Number: 8653255 Inv. Loan Number 1121206605 DEPT-01 RECORDING

\$23.00

T#0014 TRAN 4022 02/01/95 10:52:00

#5628 # AH *- 95 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALAN J. KLINGLER AND CAROL J. KLINGLER ('Borrower(s')') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Coo's State of Illinois:

Record no Ref: Instrument/Document No. 92824386

Original Beneficiary: GL MORTGAGE CORPORATION

Property Address: 1173 SCOTT AVENUE

WINNETKA IL 60093

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO LANY, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 05-17-107-034, 05-17-107-035, 05-17- 07-046 AND 05-17-107-047

TO HAVE AND TO HOLD unto said Assigner said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G L MORTGAGE CORP.

95075664

BERNARD J. STOCK

PRESIDENT

Attest: Millian 2. He ofne

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNIARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its was Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96

wan SUSAN J. POTÁSH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

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事品的社会主题

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Cook

PARCEL 1: THE EAST 2 FEET OF LOT 10 IN BLOCK 10 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ASJINOIS.

PARCEL II: THE MEST 1/2 OF LOT 4 IN BLOCK 10 IN LLOYD'S SUBDIVISION OF BUCKS 1 TO 5 IN TAYLOR'S SECOND ADDITION TO TAYLORSPORT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 18 AND OF PART OF THE MORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-17-107-034 05-17-107-035 05-17-107-046 05-17-107-047

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