Recording requested by Prepared by and after recording return to:

Baca Gandata, inc. Attn. Sherry Doza

1980 Post Oak Blvd., Suite 690

481/260_9401

Houston, Texas 77056 Tel. (710) 965-0011

Loan Number: 007453 WFB Loan Number 8653214 Inv. Loan Number 1121205517

DEPT-01 RECORDING

T#0014 | TRAN 4022 02/01/95 10:52:00 🖰

KNOW ALL MEN BY THESE PRESENTS:

-95 -075665 45629 + AH →-95 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL G. HOFFMAN AND BERNADETTE A. WISCONS ('Borrower(s',)); ecured by a Mortgage of even date therewith executed by Borrower(s) | for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the

County of Cock, Clate of Illinois:

Recording F.et

Instrument/Document No. 92824899

Original Beneficiary GL MORTGAGE CORPORATION

Property Address:

16715 ROYAL ROAD

HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANY, N.A. (Assignee) all beneficial interest in and to title to said Mongage, together with the note and all other lie is against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 32-05-409-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment 95075665 thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

MORTGAGE CORP

BF KNARD J. STOCK

PRES'DENT

x) Hacknes Attest: New-lone

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of Cit. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> SEAL OFFICIAL SUSAN J. POTASH MY COMMISSION EXPIRES 7/6/96

SUSAN J. POTASH

wan

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT :-WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

HOME SEED IN THE HEALTH HORSEA

emberger after med at experience at

, mang lipika ili menandari pilatah m

计标识码 计自己存储存储 在的 ASSOCIATIONS

Baraga, in a de autorio, que en entre en el marca en entre en especie de la composition de designado de la comp La composition de entre en entre en entre en entre entre en entre en entre entre en entre en entre en entre en La composition de entre en entre en entre en entre en entre entre entre en entre en entre en entre en entre en La composition de la composition de entre en entre en entre entre entre en entre en entre en entre en entre en

 $10^{2}~\mathrm{MeV}$ by the process of the transfer of the t=0 with the constants value plants of the state of the same and the same framework ्र क्षेत्र प्रकार विद्वारी, प्रकार अध्यासक अधिकामित

Open Or The second of th English part to part of the same transfer of the these increases to exceed a decrease their and

raign to best one of the Att Care Bridge Co. CARROTTE CONTRACTOR कुल्चनार्य र इसके एक है। के प्रावस्थित अ<mark>र्म</mark>्यक्रम । एक वि विशेष अर्थना स

A BOOK WITHOUT AND THE SECOND SECTION AS

BANDON TRAFFIES A MORRE COMES SOIL

" 10.36 3010; 980 110.2700 2 102305 17201 9 71 0 2089 55109 5

Maria da Mar government to the second section of the contract of the contra

Agentica de la composição La composição de la composição La composição de la comp

Lina by Strain Charles and Rich Martin Practice Constant Southwester Access to the Application

指出指:至于生命

UNOFFICIAL COPY

007453 481 250-9401 Cook

LOT 2 IN BOOCK 1, IN HOMEWOOD TERRACE UNIT NUMBER 1, BEING A SUBULVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 18, 1961 AS DOCUMENT TY,

Ox

Cooperation of Cooperation NUMBER 1960782.

32-05-409-002

UNOFFICIAL COPY

Property of Cook County Clark's Office