Recording requested by Linds: FFICIAL COPY
Prepared by and after recording 1000: FFICIAL COPY

Baca Landata, Inc. Attn. Sherry Doza

1980 Pont Oak Blvd., Suite 600

3017/250 9401

Houston, Texas 77056 Tel. (713) 965-0011

Pool

Index

 Loan Number
 907632

 WFB Loan Number
 8654493

 Inv Loan Number
 1121310855

DEPT-01 RECORDING \$23.00 T+0014 TRAN 4022 02/01/95 10:53:00 +5631 + AH *-95-075667 COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICHARD J. NOVAK AND KAREN S. NOVAK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which we recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording 2 st.: Instrument/Document No. 93136016
Original Beneficiary: GL MORTGAGE CORPORATION

Property Address 1193 IROQUOIS DRIVE

EI.GIN IL 60120

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liene against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 06-06-111-008

TO HAVE AND TO HOLD unto said Assigner said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

95075667

61. MORTGAGE CORP.

BEPNARD J. STOCK

PRESIDENT

Attest: Tauber Q. The fine

KRISTINE & HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BF.RNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of C.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the irre act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

" OFFICIAL SEAL "
SUSAN J. POTASH S
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/32

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT WHEELING ILLINOIS 60090

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BERTH ST. AT SHIPPING STATE

UNOFFICIAL COPY EXHIBIT A

007632 3017 250-9401 1L Cook

> LOT ONE HUNDRED EIGHTEEN (118) IN FIRST ADDITION TO BLACKHAWK MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE AR OF NT NUMB. OF THE RECISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 21, 1954 AS DOCUMENT NUMBER 1530293.

95075667

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