OFFICIAL COP Recording requested by Prepared by and after re

Baca Landata, Inc Attn. Sherry boza

1980 Poot Oak Blvd., Suite 600

Houston, Texas 77056 Tel: (713) 965-0011

0000050466

002521 Loan Number WFB Loan Number 8628315

lev i oan Number 1656818517

934/250 9401

EPT-01 RECORDING \$0014 TRAN 4022 02/01/95 \$5678 \$ AH \*-95-0

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALFREDI RODRIGUEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which is was recorded in the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref:

Instrument/Document No. 91369849

Original Benedic any: INVESTORS SAVINGS BANK, F.S.B.

Property Add rest.

3024 W 54TH PLACE

CHICAGO IL 60632

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the recent of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other tens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-12-325-047

TO HAVE AND TO HOLD unto said Assignee solid above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP

Muslier R. 4hell KISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

wend Attest: (

BERNARD J. STOCK PRESIDENT

THE STATE OF ILLINOIS COUNTY OF COOK

\$5075714 On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KR STINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of sair corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said in trument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and we are first above written

JAMES E. FRANKENBERGER

MY COMMISSION EXPIRES 1/4/98

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COOKT WHEELING, ILLINOIS 60090

**UNOFFICIAL COPY** 

arms of the Consession con-Talanda guarra (1991) Propres Nobel (1994)

अवक्राक जन्मक 1272 in Production ALL BOOK OF THE STATE OF THE STATE

有企業 经转换帐 人名德格特 经分配证券 engraph with subsection

- ROADTROW TO HIS ENDINGING

CREATED TO A STU Ministry 123 Miles (1806

Environment in the carrier

Despuise consultation of the consultation of the second of the second of the second of the second of the consultation of the consultation of the second of t ong programment of the control of the training of The control of t

surviving the court for the analysis and the months of the first conduction of वार् के का अने कहा का कार्य कर है। अभिने कि अभिने कि अभिने का बनाव के का बनाव के

and the property of the second sections and the second sections are second seco

The transfer of weather they be a few to be applied the transfer of the control of the few of the control of th High State And All States grade de la Bartá Ambito e e a graph and the characteristic appropriate and the contradiction is deletaing of been noticed acceptance will

504 253700 00 2001

dine also attitus envir en i not passauro i la correctio des incolo and that the open problems and particular CT rate A INTA CT s, kwa lasa 1 ani mwanguné baka masa MaChulla Kalasa matun tan Mankata semilat masati salah sebagai berhupa Abbun manja selah sebagian decreases as the area of the second consections pagedination of Amorphia

Treation of American, to be the left with testing with

MACHUDINE:

The transfer of the same and th Service of the servic and the temperature has a figurity on e e postationes de la desperitar per il tambémica de trace.

A 25 A CONTRACTOR AND A SECURE OF A SECOND PROPERTY OF A SECOND grade test stock to that a co-

i kalendar di Karango ji Beling di Parango karango di

companied by a superior g appeal to the light of a per execution of the light of the cases



**002521** 934

250-9401

Cook

LOT 15 (EXCAPT THE WEST 11.4 FEET THEREOF) AND LOT 16 IN BLOCK 4 IN J.W. STEWARTS SUIDIVISION OF THE EAST 11 ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-12-325-047



## **UNOFFICIAL COPY**

Stoperity of Cook County Clork's Office

exteriors.