FF1601A4 COP Recording requested by Prepared by and after re

Baca Landata, Inc. Attn Sherry Dosa

1980 Post Oak Blvd., Suite 400

Hounton, Texas 77056 Tel: (713) 965-0011

Loan Number 008279 WFB Loan Number, 8666332

Inv. Loan Number: 1121542719

256/250\_9401

0EPT-01 RECORDING \$23.00 T+0014 TRAN 4022 02/01/95 11:07:00 +5685 + AH #-95-075721

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

## STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ARTHUR R. TOPOLSKI AND EVELYN B. TOPOLSKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Paf: Instrument/Document No. 93690626

Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND Property Address: 2540 WEST GROVE STREET

BLUE ISLAND IL 60406

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt chyhich is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-36-401-010

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP

BERNARD J. STOC

PRESIDENT

KRISTINE C. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BE RN/RD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of & a. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation of authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the fire act and deed of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written.

"OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

SUSAN J. POTKSH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, C4 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

April 19 March

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250-9401

H. ... Cook

THE EAST 1/2 OF LOT 9 (EXCEPT THE NORTH 6 FEET THEREOF) IN DOW'S SUBDIVISION OF BLOCK 4 IN ROBINSON'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, RA. NOTS. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-36-401-010

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

telchoes.