

UNOFFICIAL COPY

Recording requested by
Prepared by and after recording return to:

95075725

Racu Landata, Inc.
Attn. Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

Pool: 0
Loan Number 008248
WFB Loan Number 8656043
Inv. Loan Number 1121415664
Index 2700/250_9401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ZACHARY CARTER AND VICKIE A. CARTER ('Borrower(s)'), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Fee: Instrument/Document No. 93349985
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 2054 WEST 120TH STREET
BLUE ISLAND IL 60406

DEPT-01 RECORDING \$23.50
T:0014 TRAN 4022 02/01/95 11:15:00
\$5690 : AH *--95-075725
COOK COUNTY RECORDER

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 25-30-110-008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation, by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 7/6/95

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/95

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials or signature at the bottom right corner.

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BOARD OF SUPERVISORS

Property of Cook County Clerk's Office

950757285

CLERK OF BOARD OF SUPERVISORS
COOK COUNTY, ILLINOIS

UNOFFICIAL COPY
EXHIBIT A

008248
2700
250-9401
IL
Cook

THE WEST 1/2 OF LOT 36 IN THE RESUBDIVISION OF LOTS 4 TO 24, BOTH INCLUSIVE, AND TWO VACATED NORTH AND SOUTH ALLEYS ALL IN ORIGINAL BLOCK 2 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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A THREE

NOV 19 1994
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CLERK'S OFFICE

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