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Recording requested by:
Prepared by and after recording return to:

95075727

Baca Landata, Inc.
Attn: Cherry Liza
1289 East Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 965-9611

Pool 0
Loan Number 008246
WFB Loan Number 8656027
Inv Loan Number 1121415640
Index 2776/250_9401

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4022 02/01/95 11:16:00
#5672 AH *95-075727
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL D. PORTER AND DAWN M. PORTER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Record no Ref: Instrument/Document No. 93342986
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 18510 DIXIE HIGHWAY
HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 32-06-117-021 AND 32-06-117-022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

95075727

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials or signature in the bottom right corner.

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BOARD OF HEALTH

CHIEF OF HEALTH DEPARTMENT
CITY OF CHICAGO

Property of Cook County Clerk's Office

CLASSIFIED
EXEMPT FROM DISSEMINATION
EXEMPT FROM PUBLIC RELEASE
EXEMPT FROM DISSEMINATION

92151086

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EXHIBIT A

008246

2776

250.9401

IL

Cook

LOTS 5 AND 6 IN BLOCK 1 IN SOUTH HOMEWOOD, A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING BETWEEN ILLINOIS CENTRAL RAILROAD ON THE WEST AND CHICAGO AND VINCENNES PUBLIC HIGHWAY ON THE EAST AND BETWEEN THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 AND A LINE 902 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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10/11/00
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