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95075728

Recording requested by
Prepared by and after recording office:

Haca Landata, Inc.
Attn: Sherry Davis
1980 Post Oak Blvd., Suite 500
Houston, Texas 77056
Tel. (713) 965-0011

Pool: 0
Loan Number: 007649
WFB Loan Number: 8654642
Inv. Loan Number: 1121320642
Index: 1348/260_9401

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4022 02/01/95 11:16:00
45693 # AH # -95-075728
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES W. MARTIN AND VIRGINIA K. L. MARTIN AND LAWRENCE M. MOSKAL AND MAUREEN MOSKAL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93103760
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: COTTAGE ROW
MIDLOTHIAN IL 60445

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN# 28-04-302-028, 28-04-302-029 AND 28-04-302-037

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine F. Hartman
KRISTINE F. HARTMAN
ASSISTANT VICE PRESIDENT

95075728

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/96

" OFFICIAL SEAL "
SUSAN J. POTASH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/6/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials or signature at the bottom right corner.

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Property of Cook County Clerk's Office

82151056

OFFICIAL SEAL
JAMES J. POTTS
CLERK OF THE COUNTY OF COOK
STATE OF ILLINOIS

UNOFFICIAL COPY

EXHIBIT A

007649

1348

250-9401

IL

Cook

PARCEL 1: THE EAST 60 FEET OF LOT 4 AND THE WEST 5 FEET OF LOT 3 AND THE WEST 40 FEET OF THE EAST 45 FEET OF THE WEST HALF OF LOT 3 TOGETHER WITH THAT PORTION OF A 50 FOOT STRIP MARKED UPON THE PLAT OF GILSON'S SUBDIVISION AS PRIVATE STREET NEXT SOUTH OF AND ADJOINING SAID PREMISES ALL IN GILSON'S SUBDIVISION OF THE SOUTH 250 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

PARCEL 2: THE WEST 100 FEET OF LOT 2 (EXCEPT THE EAST 55 FEET OF THE WEST 60 FEET OF THE SOUTH 5 FEET OF SAID LOT 2) AND THE EAST 100 FEET OF LOT 3 IN GILSON'S SECOND SUBDIVISION BEING A SUBDIVISION OF THE NORTH 490 FEET OF THE SOUTH 740 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

28-04-302-028

28-04-302-029

28-04-302-037

28-04-302-028
28-04-302-029
28-04-302-037

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ATTORNEY GENERAL

STATE OF ILLINOIS
JAN 1 1900

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST.
CHICAGO, ILL. 60602

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