

above space for recorder's use only

TRUSTEE'S DEED

This Indenture made this 5TH day of DECEMBER, 1994 between MARQUETTE NATIONAL BANK, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 30TH day of OCTOBER 1987 and known as Trust Number 11765 party of the first part, and

MA LEA TAN

Whose address is 6545 SOUTH FAIRFIELD, CHICAGO, ILLINOIS 60629 party of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois.

SEE LEGAL ATTACHED HERETO

Permanent Tax #23-14-400-057

together with the covenants and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof of said party of the second part.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

MARQUETTE NATIONAL BANK, As Trustee as Aforesaid

By: [Signature] Trust Officer

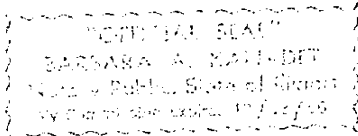
Attest: [Signature] Assistant Secretary



State of Illinois) County of Cook) SS

I, the undersigned, a Notary Public in and for the County and State, Do hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Granted, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5TH day, of JANUARY 1995.



[Signature] NOTARY PUBLIC

AFTER RECORDING, PLEASE MAIL TO:

NAME: FRANK J. Edden

FOR INFORMATION ONLY-- STREET ADDRESS

ADDRESS: 8716 S. Roberts Road

11030 SOUTH ROBERTS ROAD, #2 PALOS HILLS, ILLINOIS 60465

CITY: Hickory Hill, IL 60457

THIS INSTRUMENT WAS PREPARED BY:

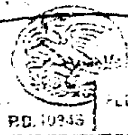
LENN E. SKINNER JR. MARQUETTE NATIONAL BANK 6155 SOUTH PULASKI ROAD CHICAGO, ILLINOIS 60629

RECORDER'S BOX NUMBER

ICOR TITLE INSURANCE BOX 16

25

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX



STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE

DEPT-01 RECORDING 425.00 T40014 TRAN 4025 02/01/95 13:55:00 45763 : AH * -95-75798 COOK COUNTY RECORDER

This space for affixing Riders and Revisor Stamp

95075798

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this _____ day of _____, 20__.

CLERK OF COURT

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, _____, Clerk of Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Court.

WITNESSED my hand and seal of office at Chicago, Illinois, this _____ day of _____, 20__.

CLERK OF COURT

Property of Cook County Clerk's Office



IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this _____ day of _____, 20__.

CLERK OF COURT

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, _____, Clerk of Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Court.

WITNESSED my hand and seal of office at Chicago, Illinois, this _____ day of _____, 20__.

CLERK OF COURT

17084729922
JOB - 4-25-94
UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PARCEL 1:

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 56 SECONDS EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET, 14.49 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET, 35.95 FEET TO A POINT OF BEGINNING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 46 MINUTES 33 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 47.00 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS EAST 24.82 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 43 MINUTES 54 SECONDS WEST ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 47.00 FEET THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS WEST 24.85 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, ACROSS, IN, UPON AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 5, 1994 AS DOCUMENT 04,021,791

Property: 11030 South Roberts Road #2, Palos Hills, IL 60465

95075798

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SUBJECT TO:

A PERPETUAL EASEMENT IS HEREBY GRANTED TO THE CITY OF PALOS HILLS, A MUNICIPAL CORPORATION OF ILLINOI, AND TO NORTHERN ILLINOIS GAS COMPANY, AMERITECH, COMMONWEALTH EDISON COMPANY, METROVISION, THEIR SUCCESSORS AND ASSIGNS, FOR THE FULL AND FREE RIGHT AND AUTHORITY TO INSTALL, CONSTRUCT, AND OTHERWISE ESTABLISH, RELOCATE, REMOVE, RENEW, REPLACE, OPERATE, INSPECT, REPAIR AND MAINTAIN WATERMAINS, FIRE HYDRANTS, VALVES AND WATER SERVICE FACILITIES, SANITARY SEWER PIPES, MANHOLES AND STORM SEWER CONNECTIONS, ELECTRIC TRANSMISSION AND DISTRIBUTION WIRES AND CABLES, AND SUCH OTHER SAID APPURTENANCES AND FACILITIES AS MAY BE NECESSARY OR CONVENIENT RELATED TO SAID WATER DISTRIBUTION WIRES AND CABLES, IN, ON, UPON, OVER, THROUGH, ACROSS AND UNDER ALL OF THE REAL ESTATE, EXCEPT THOSE PARTS THEREOF OCCUPIED BY BUILDINGS, DESCRIBED AS FOLLOWS: THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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8/24/2008

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