

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO a corporation existing under the
laws of the UNITED STATES OF AMERICA, for and in consideration
of one dollar, and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby Release, Convey,
Release and Quit Claim unto
FORD CITY BANK AND TRUST COMPANY AS TRUSTEE UNDER
TRUST AGREEMENT DATED MAY 29, 1979 AND KNOWN AS
TRUST NUMBER 2804

Ken Papeches
1916 S. Austin
Evanston IL
60459



of the County of COOK and State of Illinois, all the right, title, inter-
est, claim or demand whatsoever it may have acquired in, through or
by a certain mortgage deed dated the 26th day
of JUNE, A.D. 1979, and recorded in the Recorder's
office of COOK County, in the state of Illinois, as
Document No. 25075165 and a certain Assignment of Rents
dated the day of A.D. 1979, and record-
ed in the Recorder's office of COOK County, in the state of
Illinois, as Document No. to the premises therein
described, situated in the County of COOK and State of Illinois,
as follows, to wit:

DEPT-01 RECORDING 123.50
140001 TRAM 6949 02/01/95 09:27:00
H4842 # CG * -95-075044
COOK COUNTY RECORDER

05 078 1715

LEGAL DESCRIPTION:
Refer to Legal Description on Reverse Side

95075014

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
hath hereunto caused its corporate seal to be affixed, and these presents
to be signed by its VICE President, and attested by its
ASST. Secretary this 30TH day of
JANUARY, A.D. 19 95
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: VICE President
Attest: ASST. Secretary

Denise C. Smith
Denise C. Smith
ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH, a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that KURT R. KLUEVER personally
known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO and CAROL J. DIAZ personally known to me to be
the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-
to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

"Denise C. Smith"
Denise C. Smith
Notary Public, State of Illinois

GIVEN under my hand and notarial seal, this
30TH day of JANUARY, A.D. 19 95
Denise C. Smith

NOTARY PUBLIC

23.53

UNOFFICIAL COPY

BOX

Release of Mortgage
BY CORPORATION

TC

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3535 WEST 53RD STREET
CHICAGO ILLINOIS 60629

27-36-200-12795

LEGAL DESCRIPTION

Unit 205 in Ford City Bank Condominium
as delineated on survey or certain lots or parts thereof in Regal Gardens
Subdivision of Lot 3 (except the east 400 feet thereof) in Arthur F. McLaughlin
and Company's Richwood Farms, being a subdivision of the East half of the
Northeast quarter of Section 4, Township 36 North, Range 13 East of the Third
Principal Meridian in Cook County, Illinois which survey is attached as
Exhibit "A" to the Declaration of Condominium made by Ford City Bank as
trustee under trust No. 615 recorded in the Office of the Recorder of Deeds
of Cook County, Illinois as document No. 23621971; together with
a percentage of the Common Elements appurtenant to said unit as set forth
in said declaration, as amended from time to time, which percentage shall
automatically change in accordance with declarations as hereafter filed
of record, in the percentages set forth in such Amended Declaration, which
percentages set forth in such Amended Declarations, which percentages shall
automatically be deemed to be conveyed effective on the recording of each
such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically
released as to the percentages of the common elements set forth in the Amended
Declaration filed of record in accordance with the Condominium Declaration
recorded as Document No. 23621971 and the lien of this mortgage shall
automatically attach to additional common elements as such Amended Declaration
are filed of record in the percentages set forth in such Amended Declarations
which percentages are hereby conveyed effective on the recording of such
Amended Declarations as though conveyed hereby.

PROPERTY ADDRESS: 13616 ROYAL COURT UNIT 205
CRESTWOOD, ILLINOIS 60445

PERMANENT INDEX NO: 27-36-200-028-1053

27-36-2056