Julia Whitfield 1801 Art Museum Drive Jacksonville, Florida PREPARED BY: 32207

95076198

## ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of Illinois,

a corporation existing under

the laws of the State of Illinois, in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, EquiCredit Corporation of America,

does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to, EquiCredit Corporation of America.

Original Principal Recorded in Official Record Book Of: COOK COUNTY, IL A/C # Date Name 19850.00 Doc# @ 94-721598 6002406 ALFRED P. JONES DIVORCED AND NOT SINCE REMARKIBD 08/11/94

SEE REVERSE FOR LEGAL DESCRIPTION

950% 199

Address: 9915 S. CALHOUN CHICAGO IL 60617

OOT COUNTY C IN WITHESE WHEREOF, the assignor has caused this Instrument to be executed on this 12th day of August, 1994.

EquiCredit Corporation of Illinois

(Corporate Seat)

James B. Dodd (Vic. President)

Attest:

E. V. LODOS (Assistant Secretary)

STATE OF FLORIDA)

The foregoing instrument was acknowledged before me this 12th day of August, 1994, by James B. Dodd, Vice President and E. V. Lopez, Assistant Secretary of EquiCredit Corporation of Illinois, a Illinois corporation, on behalf of the corporation.

My commission expires:

Notary Public, State of Florida At Large

Address of Assignee: EquiCredit Corporation of America c/o EquiCredit Corporation of Illinois 1801 Art Museum Drive 801 Art Museum Drive acksonville, Florida 32207

OFFICIAL NOTARY SEAL NANCY ROBERTSON NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC266721 MY COMMISSION EXP. MAR. 15,1997

## **UNOFFICIAL COPY**

DEFT-61 RECORDING

\$23.50

1#8000 1784N 6038 62/01/75 07:61:00 #8050 # J.# #--95--076198 COBE COUNTY RECORDER

LOT 32 (EXC.P) THE SOUTH 8 FEET THEREOF) AND LOT 33 (EXCEPT THE NORTH 12 FEET THEREOI), IN BLOCK 5 IN CALUMET TRUST'S SUBDIVISION NO. 2 A RESUBDIVISION OF PLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO AS PER PLAT THEREOF RECORDED AS DOCUMENT 9224451 (IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH FANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE AND THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLI NOIS.

PIN: 26-07-146-043, VOLUME 297

N.C.
County Clerks Office COMMONLY KNOWN AS: 9915 S. CALLICUN, CHICAGO, IL 60617

950<sup>11</sup>239

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